



REGIONAL OFFICE

Tele: 0744 -2490873

क्षेत्रीय कार्यालय

**RAJASTHAN STATE POLLUTION CONTROL BOARD**

राजस्थान राज्य प्रदूषण नियंत्रण मण्डल

Plot No. 2A, Road No. 6, Indraprastha Industrial Area, Kota (Rajasthan)

RPCB/ROK/Lab/Gen.-45/2322

Date: 20/11/25

The Regional Officer,  
Rajasthan State Pollution Control Board,  
18, Azad Nagar, Pannadhai Circle, Bhilwara.

Subject: - Analysis reports of Water/ Waste Water sample.

Sir,

Please find herewith analysis report no 7831-7862 for water/waste water samples for kind perusal and further necessary action.

Enclosed: - As above.

AEC



Yours Sincerely

f  
Lab Incharge

**FORM - X****RAJASTHAN STATE POLLUTION CONTROL BOARD****REPORT OF THE STATE BOARD ANALYST**

(See Rule - 24)

Report No. : 7831

Report On : 14/11/2025

I hereby certify that I **Ms Rinku Singhal**, State Board Analyst duly appointed **under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974** received on the **09/10/2025** from **Shri Deepak Dhanetwal, RO, Bhilwara ,RSPCB Bhilwara** a sample of **Water of M/S LAXMI VISHAL PROCESSORS PVT. LTD. , Plant - , , City- DHUWALIYA Tehsil- Hurda , District- Bhilwara** Collected from **Borewell Located in the premises of M/s Laxmi Vishal Processors Pvt.Ltd** Collected on **08/09/2025**. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on **14/11/2025** and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	0.028
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	0.358
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On **14/11/2025**

**Ms Rinku Singhal****BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

**Signature valid**

Digitally signed by Rinkoo Singhal  
Date: 2025.11.17 12:22:24 IST  
Reason: Self Attested  
Location:



# FORM - X

## RAJASTHAN STATE POLLUTION CONTROL BOARD

### REPORT OF THE STATE BOARD ANALYST

(See Rule - 24)

Report No. : 7832

Report On : 14/11/2025

I hereby certify that I **Ms Rinku Singhal**, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 09/10/2025 from **Shri Mahesh Kumar Singh, SUPDT SCIENTIFIC OFFICER, Bhilwara ,RSPCB Bhilwara** a sample of **Water of M/S RSWM Limited , Plant - , , City- Gulabpura Tehsil- Hurda , District- Bhilwara** Collected from **Openwell located in the premises of M/s RSWM Limited** Collected on **08/09/2025**. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on **14/11/2025** and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	0.110
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	0.175
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On **14/11/2025**

**Ms Rinku Singhal**

**BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

Signature valid

Digitally signed by Rinkoo Singhal  
Date: 2025.11.17 11:24:38 IST  
Reason: Self Attested  
Location:



**FORM - X****RAJASTHAN STATE POLLUTION CONTROL BOARD****REPORT OF THE STATE BOARD ANALYST**

(See Rule - 24)

Report No. : 7833

Report On : 14/11/2025

I hereby certify that I **Ms Rinku Singhal**, State Board Analyst duly appointed **under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974** received on the **09/10/2025** from **Jitendr singh Meena, JEE, Bhilwara ,RSPCB Bhilwara** a sample of **Water of M/S SUBH LAXMI PROCESSORS PVT. LTD. , Plant - , , City- Hamirgarh Tehsil- Bhilwara , District- Bhilwara** Collected from **Borewell situated in the premises of M/s Subhlaxmi** Collected on **10/09/2025**. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on **14/11/2025** and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	0.062
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	0.185
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On **14/11/2025**

**Ms Rinku Singhal****BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

**Signature valid**

Digitally signed by Rinkoo Singhal  
Date: 2025.11.17 11:27:17 IST  
Reason: Self Attested  
Location:





# FORM - X

## RAJASTHAN STATE POLLUTION CONTROL BOARD

### REPORT OF THE STATE BOARD ANALYST

(See Rule - 24)

Report No. : 7834

Report On : 14/11/2025

I hereby certify that I **Ms Rinku Singhal**, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 09/10/2025 from **Shilpa Baheti, JEE, Bhilwara ,RSPCB Bhilwara** a sample of **Water** of **M/S Sarvodaya India Ltd., (Old Name Shree Charbhujia Processors Ltd.) , Plant - , , Tehsil- Bhilwara , District- Bhilwara** Collected from **Borewell No.01 (Lat-25.230123,Long-74.63293)** Collected on **18/09/2025**. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on **14/11/2025** and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	0.165
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	1.896
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On **14/11/2025**

**Ms Rinku Singhal**

**BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

Signature valid

Digitally signed by Rinkoo Singhal  
Date: 2025.11.17 11:30:58 IST  
Reason: Self Attested  
Location:



**FORM - X****RAJASTHAN STATE POLLUTION CONTROL BOARD****REPORT OF THE STATE BOARD ANALYST**

(See Rule - 24)

Report No. : 7835

Report On : 14/11/2025

I hereby certify that I **Ms Rinku Singhal**, State Board Analyst duly appointed **under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974** received on the **09/10/2025** from **Shilpa Baheti, JEE, Bhilwara ,RSPCB Bhilwara** a sample of **Water of M/S Sarvodaya India Ltd., (Old Name Shree Charbhujia Processors Ltd.) , Plant - , , Tehsil- Bhilwara , District- Bhilwara** Collected from **Borewell No.02 (Lat-25.23021,Long-74.632913)** Collected on **18/09/2025**. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on **14/11/2025** and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	0.081
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	1.11
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On **14/11/2025**

**Ms Rinku Singhal****BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

**Signature valid**

Digitally signed by Rinkoo Singhal  
Date: 2025.11.17 11:31:50 IST  
Reason: Self Attested  
Location:



**FORM - X****RAJASTHAN STATE POLLUTION CONTROL BOARD****REPORT OF THE STATE BOARD ANALYST**

(See Rule - 24)

Report No. : 7836

Report On : 14/11/2025

I hereby certify that I **Ms Rinku Singhal**, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 09/10/2025 from **Shilpa Baheti, JEE, Bhilwara ,RSPCB Bhilwara** a sample of Water of **M/S Sarvodaya India Ltd., (Old Name Shree Charbhujia Processors Ltd.) , Plant - , , Tehsil- Bhilwara , District- Bhilwara** Collected from **Borewell No.03 (Lat-25.230205,Long-74.633177)** Collected on **18/09/2025**. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on **14/11/2025** and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	0.028
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	1.22
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On **14/11/2025**

**Ms Rinku Singhal****BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

**Signature valid**

Digitally signed by Rinkoo Singhal  
Date: 2025.11.17 11:37:48 IST  
Reason: Self Attested  
Location:



**FORM - X****RAJASTHAN STATE POLLUTION CONTROL BOARD****REPORT OF THE STATE BOARD ANALYST**

(See Rule - 24)

Report No. : 7837

Report On : 14/11/2025

I hereby certify that I **Ms Rinku Singhal**, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 09/10/2025 from **Shilpa Baheti, JEE, Bhilwara ,RSPCB Bhilwara** a sample of **Water** of **M/S Sangam (India) Limited. , Plant - , , Tehsil- Bhilwara , District- Bhilwara** Collected from **Borewell No.06 (Lat-25.228643,Long-74.619789)** Collected on **18/09/2025**. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on **14/11/2025** and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	Not Traceable
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	0.634
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On **14/11/2025**

**Ms Rinku Singhal****BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

**Signature valid**

Digitally signed by Rinkoo Singhal  
Date: 2025.11.17 18:04:22 IST  
Reason: Self Attested  
Location:





# FORM - X

## RAJASTHAN STATE POLLUTION CONTROL BOARD

### REPORT OF THE STATE BOARD ANALYST

(See Rule - 24)

Report No. : 7838

Report On : 14/11/2025

I hereby certify that I Ms Rinku Singhal, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 09/10/2025 from Shilpa Baheti, JEE, Bhilwara ,RSPCB Bhilwara a sample of Water of M/S Sangam (India) Limited. , Plant - , , Tehsil- Bhilwara , District- Bhilwara Collected from Borewell No.08 (Lat-25.228038,Long-74.61995) Collected on 18/09/2025. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on 14/11/2025 and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	0.272
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	0.273
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On 14/11/2025

**Ms Rinku Singhal**

**BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

Signature valid

Digitally signed by Rinkoo Singhal  
Date: 2025.11.17 18:05:21 IST  
Reason: Self Attested  
Location:



# FORM - X

## RAJASTHAN STATE POLLUTION CONTROL BOARD

### REPORT OF THE STATE BOARD ANALYST

(See Rule - 24)

Report No. : 7839

Report On : 14/11/2025

I hereby certify that I Ms Rinku Singhal, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 09/10/2025 from Shilpa Baheti, JEE, Bhilwara ,RSPCB Bhilwara a sample of Water of M/S Sangam (India) Limited. , Plant - , , Tehsil- Bhilwara , District- Bhilwara Collected from Borewell No.09 (Lat-25.226408,Long-74.618852) Collected on 18/09/2025. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on 14/11/2025 and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	0.212
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	1.82
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On 14/11/2025

**Ms Rinku Singhal**

**BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

Signature valid

Digitally signed by Rinkoo Singhal  
Date: 2025.11.17 18:06:08 IST  
Reason: Self Attested  
Location:



**FORM - X****RAJASTHAN STATE POLLUTION CONTROL BOARD****REPORT OF THE STATE BOARD ANALYST**

(See Rule - 24)

Report No. : 7840

Report On : 14/11/2025

I hereby certify that I Ms Rinku Singhal, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 09/10/2025 from Shilpa Baheti, JEE, Bhilwara ,RSPCB Bhilwara a sample of Water of M/S Sangam (India) Limited. , Plant - , , Tehsil- Bhilwara , District- Bhilwara Collected from Borewell No.15 (Lat-25.22547,Long-74.62044) Collected on 18/09/2025. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on 14/11/2025 and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	Not Traceable
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	1.04
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On 14/11/2025

**Ms Rinku Singhal****BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

**Signature valid**

Digitally signed by Rinkoo Singhal  
Date: 2025.11.18 10:32:40 IST  
Reason: Self Attested  
Location:



**FORM - X****RAJASTHAN STATE POLLUTION CONTROL BOARD****REPORT OF THE STATE BOARD ANALYST****(See Rule - 24)**Report No. : **7841**Report On : **14/11/2025**

I hereby certify that I **Ms Rinku Singhal**, State Board Analyst duly appointed **under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974** received on the **09/10/2025** from **Shilpa Baheti, JEE, Bhilwara ,RSPCB Bhilwara** a sample of **Water of M/S Sangam (India) Limited. , Plant - , , Tehsil- Bhilwara , District- Bhilwara** Collected from **Borewell No.16 (Lat-25.224791,Long-74.622524)** Collected on **18/09/2025**. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on **14/11/2025** and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	Not Traceable
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	0.552
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On **14/11/2025**

**Ms Rinku Singhal****BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

**Signature valid**

Digitally signed by Rinkoo Singhal  
Date: 2025.11.18 10:34:21 IST  
Reason: Self Attested  
Location:





## FORM - X

### RAJASTHAN STATE POLLUTION CONTROL BOARD

#### REPORT OF THE STATE BOARD ANALYST

(See Rule - 24)

Report No. : 7842

Report On : 14/11/2025

I hereby certify that I Ms Rinku Singhal, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 09/10/2025 from Shilpa Baheti, JEE, Bhilwara ,RSPCB Bhilwara a sample of Water of M/S Pooja Spintex (P) Ltd. , Plant - , , Tehsil- Bhilwara , District- Bhilwara Collected from Borewell No.01 (Lat-25.244831,Long-74.625608) Collected on 18/09/2025. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on 14/11/2025 and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	0.045
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	0.610
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On 14/11/2025

**Ms Rinku Singhal**

**BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

Signature valid

Digitally signed by Rinkoo Singhal  
Date: 2025.11.18 10:35:30 IST  
Reason: Self Attested  
Location:



**FORM - X****RAJASTHAN STATE POLLUTION CONTROL BOARD****REPORT OF THE STATE BOARD ANALYST****(See Rule - 24)**Report No. : **7843**Report On : **14/11/2025**

I hereby certify that I **Ms Rinku Singhal**, State Board Analyst duly appointed **under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974** received on the **09/10/2025** from **Shilpa Baheti, JEE, Bhilwara ,RSPCB Bhilwara** a sample of **Water of M/S Pooja Spintex (P) Ltd. , Plant - , , Tehsil- Bhilwara , District- Bhilwara** Collected from **Borewell No.02 (Lat-25.24491,Long-74.625499)** Collected on **18/09/2025**. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on **14/11/2025** and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	0.052
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	0.450
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On **14/11/2025**

**Ms Rinku Singhal****BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

**Signature valid**

Digitally signed by Rinkoo Singhal  
Date: 2025.11.18 10:36:27 IST  
Reason: Self Attested  
Location:



**FORM - X****RAJASTHAN STATE POLLUTION CONTROL BOARD****REPORT OF THE STATE BOARD ANALYST**

(See Rule - 24)

Report No. : 7844

Report On : 14/11/2025

I hereby certify that I Ms Rinku Singhal, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 09/10/2025 from Shilpa Baheti, JEE, Bhilwara ,RSPCB Bhilwara a sample of Water of M/S Janki Corp Limited , Plant - , , Tehsil- Bhilwara , District- Bhilwara Collected from Borewell No.02 (Lat-25.27088,Long-74.635641) Collected on 18/09/2025. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on 14/11/2025 and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	Not Traceable
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	0.105
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On **14/11/2025**

**Ms Rinku Singhal****BOARD ANALYST**

Rajasthan State Pollution Control Board

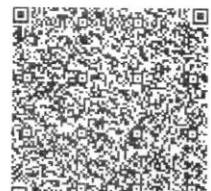
Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

**Signature valid**

Digitally signed by Rinkoo Singhal  
Date: 2025.11.18 10:37:30 IST  
Reason: Self Attested  
Location:



**FORM - X****RAJASTHAN STATE POLLUTION CONTROL BOARD****REPORT OF THE STATE BOARD ANALYST**

(See Rule - 24)

Report No. : 7845

Report On : 14/11/2025

I hereby certify that I **Ms Rinku Singhal**, State Board Analyst duly appointed **under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974** received on the **09/10/2025** from **Shilpa Baheti, JEE, Bhilwara ,RSPCB Bhilwara** a sample of **Water of M/S Sanwariya Ji Tex Fab Industries Ltd. (Old Name- TPL Industries Limited) , Plant - , , Tehsil- Bhilwara , District- Bhilwara** Collected from **Borewell No.03 (Lat-25.246092,Long-74.625452)** Collected on **18/09/2025**. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on **14/11/2025** and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	Not Traceable
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	0.243
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On **14/11/2025**

**Ms Rinku Singhal****BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

**Signature valid**

Digitally signed by Rinkoo Singhal  
Date: 2025.11.18 10:38:58 IST  
Reason: Self Attested  
Location:





**FORM - X****RAJASTHAN STATE POLLUTION CONTROL BOARD****REPORT OF THE STATE BOARD ANALYST**

(See Rule - 24)

Report No. : 7846

Report On : 14/11/2025

I hereby certify that I **Ms Rinku Singhal**, State Board Analyst duly appointed **under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974** received on the **09/10/2025** from **Shilpa Baheti, JEE, Bhilwara ,RSPCB Bhilwara** a sample of **Water of M/S Sona Processors (India) Ltd. , Plant - , , Tehsil- Bhilwara , District- Bhilwara** Collected from **Borewell No.01 (Lat-25.249645,Long-74.62981)** Collected on **18/09/2025**. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on **14/11/2025** and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	0.187
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	0.532
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On **14/11/2025**

**Ms Rinku Singhal****BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

**Signature valid**

Digitally signed by **Rinkoo Singhal**  
Date: 2025.11.18 10:39:52 IST  
Reason: Self Attested  
Location:



**FORM - X****RAJASTHAN STATE POLLUTION CONTROL BOARD****REPORT OF THE STATE BOARD ANALYST**

(See Rule - 24)

Report No. : 7847

Report On : 14/11/2025

I hereby certify that I **Ms Rinku Singhal**, State Board Analyst duly appointed **under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974** received on the **09/10/2025** from **Shilpa Baheti, JEE, Bhilwara ,RSPCB Bhilwara** a sample of **Water of M/S Sona Processors (India) Ltd. , Plant - , , Tehsil- Bhilwara , District- Bhilwara** Collected from **Borewell No.02 (Lat-25.249706,Long-74.629628)** Collected on **18/09/2025**. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on **14/11/2025** and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	0.169
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	0.592
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On **14/11/2025**

**Ms Rinku Singhal****BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

**Signature valid**

Digitally signed by Rinkoo Singhal  
Date: 2025.11.18 10:40:43 IST  
Reason: Self Attested  
Location:



## FORM - X

### RAJASTHAN STATE POLLUTION CONTROL BOARD

#### REPORT OF THE STATE BOARD ANALYST

(See Rule - 24)

Report No. : 7848

Report On : 14/11/2025

I hereby certify that I Ms Rinku Singhal, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 09/10/2025 from Shilpa Baheti, JEE, Bhilwara ,RSPCB Bhilwara a sample of Water of M/S Sona Processors (India) Ltd. , Plant - , , Tehsil- Bhilwara , District- Bhilwara Collected from Borewell No.03 (Lat-25.249869,Long-74.629374) Collected on 18/09/2025. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on 14/11/2025 and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	Not Traceable
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	0.551
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : Intact

Signed This On 14/11/2025

**Ms Rinku Singhal**

**BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

Signature valid

Digitally signed by Rinkoo Singhal  
Date: 2025.11.18 10:41:35 IST  
Reason: Self Attested  
Location:



**FORM - X****RAJASTHAN STATE POLLUTION CONTROL BOARD****REPORT OF THE STATE BOARD ANALYST**

(See Rule - 24)

Report No. : 7849

Report On : 14/11/2025

I hereby certify that I Ms Rinku Singhal, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 09/10/2025 from Shilpa Baheti, JEE, Bhilwara ,RSPCB Bhilwara a sample of Water of M/S Ranjan Polysters Ltd. , Plant - , , Tehsil- Bhilwara , District- Bhilwara Collected from Borewell No.01 (Lat-25.244648,Long-74.627568) Collected on 18/09/2025. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on 14/11/2025 and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	0.066
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	0.183
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On 14/11/2025

**Ms Rinku Singhal****BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

**Signature valid**

Digitally signed by Rinkoo Singhal  
Date: 2025.11.18 10:42:37 IST  
Reason: Self Attested  
Location:





**FORM - X****RAJASTHAN STATE POLLUTION CONTROL BOARD****REPORT OF THE STATE BOARD ANALYST**

(See Rule - 24)

Report No. : 7850

Report On : 14/11/2025

I hereby certify that I Ms Rinku Singhal, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 09/10/2025 from Shilpa Baheti, JEE, Bhilwara ,RSPCB Bhilwara a sample of Water of M/S M/s Sunrakshakk Industries India Limited, , Plant - , , Tehsil- Bhilwara , District- Bhilwara Collected from Borewell No.01 (Lat-25.232879,Long-74.622257) Collected on 18/09/2025. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on 14/11/2025 and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	0.058
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	1.856
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On 14/11/2025

**Ms Rinku Singhal****BOARD ANALYST**

Rajasthan State Pollution Control Board

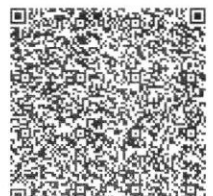
Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

**Signature valid**

Digitally signed by Rinkoo Singhal  
Date: 2025.11.18 10:43:21 IST  
Reason: Self Attested  
Location:



**FORM - X****RAJASTHAN STATE POLLUTION CONTROL BOARD****REPORT OF THE STATE BOARD ANALYST**

(See Rule - 24)

Report No. : 7851

Report On : 14/11/2025

I hereby certify that I Ms Rinku Singhal, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 09/10/2025 from Shweta Dadheech, JSO, Bhilwara ,RSPCB Bhilwara a sample of Water of M/S BHILWARA SPINNERS LIMITED , Plant - , , City- Bhilwara Tehsil- Bhilwara , District- Bhilwara Collected from Borewell No. 01 (Lat-25.327574,Long-74.579964) Collected on 18/09/2025. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on 14/11/2025 and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	0.059
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	0.119
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On 14/11/2025

**Ms Rinku Singhal****BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

**Signature valid**

Digitally signed by Rinkoo Singhal  
Date: 2025.11.18 10:44:25 IST  
Reason: Self Attested  
Location:



# FORM - X

## RAJASTHAN STATE POLLUTION CONTROL BOARD

### REPORT OF THE STATE BOARD ANALYST

(See Rule - 24)

Report No. : 7852

Report On : 14/11/2025

I hereby certify that I **Ms Rinku Singhal**, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 09/10/2025 from **Shweta Dadheech, JSO, Bhilwara ,RSPCB Bhilwara** a sample of Water of **M/S BHILWARA SPINNERS LIMITED , Plant - , , City- Bhilwara Tehsil- Bhilwara , District- Bhilwara** Collected from **Borewell No.02 (Lat-25.327522,Long-74.580307)** Collected on **18/09/2025**. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on **14/11/2025** and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	Not Traceable
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	0.753
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On **14/11/2025**

**Ms Rinku Singhal**

**BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

Signature valid

Digitally signed by Rinkoo Singhal  
Date: 2025.11.18 10:45:17 IST  
Reason: Self Attested  
Location:



**FORM - X****RAJASTHAN STATE POLLUTION CONTROL BOARD****REPORT OF THE STATE BOARD ANALYST**

(See Rule - 24)

Report No. : 7853

Report On : 14/11/2025

I hereby certify that I **Ms Rinku Singhal**, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 09/10/2025 from **Shweta Dadheech, JSO, Bhilwara ,RSPCB Bhilwara** a sample of **Water** of **M/S Rolex Processors Pvt. Ltd. , Plant - , Tehsil- Bhilwara , District- Bhilwara** Collected from **Borewell No.01 (Lat-25.284414,Long-74.519784)** Collected on **18/09/2025**. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on **14/11/2025** and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	Not Traceable
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	0.226
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On **14/11/2025**

**Ms Rinku Singhal****BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

**Signature valid**

Digitally signed by Rinkoo Singhal  
Date: 2025.11.18 10:46:05 IST  
Reason: Self Attested  
Location:



**FORM - X****RAJASTHAN STATE POLLUTION CONTROL BOARD****REPORT OF THE STATE BOARD ANALYST**

(See Rule - 24)

Report No. : 7854

Report On : 14/11/2025

I hereby certify that I **Ms Rinku Singhal**, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 09/10/2025 from **Shweta Dadheech, JSO, Bhilwara ,RSPCB Bhilwara** a sample of Water of **M/S Rolex Processors Pvt. Ltd. , Plant - , , Tehsil- Bhilwara , District- Bhilwara** Collected from **Borewell No.02 (Lat-25.284390,74.519853)** Collected on **18/09/2025**. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on **14/11/2025** and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	0.137
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	1.815
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On **14/11/2025**

**Ms Rinku Singhal****BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

**Signature valid**

Digitally signed by Rinkoo Singhal  
Date: 2025.11.18 10:46:59 IST  
Reason: Self Attested  
Location:





**FORM - X****RAJASTHAN STATE POLLUTION CONTROL BOARD****REPORT OF THE STATE BOARD ANALYST**

(See Rule - 24)

Report No. : 7855

Report On : 14/11/2025

I hereby certify that I **Ms Rinku Singhal**, State Board Analyst duly appointed **under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974** received on the **09/10/2025** from **Shweta Dadheech, JSO, Bhilwara ,RSPCB Bhilwara** a sample of **Water of M/S Samarpan Synthetics Pvt. Ltd. , Plant - , , Tehsil- Bhilwara , District- Bhilwara** Collected from **Borewell No.01 (Lat-25.281993,Long-74.523638)** Collected on **18/09/2025**. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on **14/11/2025** and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	Not Traceable
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	0.963
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On **14/11/2025**

**Ms Rinku Singhal****BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

**Signature valid**

Digitally signed by Rinkoo Singhal  
Date: 2025.11.18 10:48:47 IST  
Reason: Self Attested  
Location:



**FORM - X****RAJASTHAN STATE POLLUTION CONTROL BOARD****REPORT OF THE STATE BOARD ANALYST**

(See Rule - 24)

Report No. : 7856

Report On : 14/11/2025

I hereby certify that I **Ms Rinku Singhal**, State Board Analyst duly appointed **under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974** received on the **09/10/2025** from **Kanhaya Lal Kumawat, JEE, Bhilwara ,RSPCB Bhilwara** a sample of **Water of M/S Sulzer Processors Pvt.Ltd. , Plant - , , Tehsil- Mandal , District- Bhilwara** Collected from **Borewell No.01 (Lat-25.438802,Long-74.592714)** Collected on **18/09/2025**. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on **14/11/2025** and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	Not Traceable
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	0.773
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**.

Signed This On **14/11/2025**

**Ms Rinku Singhal****BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

**Signature valid**

Digitally signed by Rinkoo Singhal  
Date: 2025.11.18 10:49:40 IST  
Reason: Self Attested  
Location:



**FORM - X****RAJASTHAN STATE POLLUTION CONTROL BOARD****REPORT OF THE STATE BOARD ANALYST****(See Rule - 24)**Report No. : **7857**Report On : **14/11/2025**

I hereby certify that I **Ms Rinku Singhal**, State Board Analyst duly appointed **under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974** received on the **09/10/2025** from **Shweta Dadheech, JSO, Bhilwara ,RSPCB Bhilwara** a sample of **Water of M/S Sulzer Processors Pvt.Ltd. , Plant - textile [1803] ,Opposite Railway Station , Tehsil-Mandal , District- Bhilwara** Collected from **Borewell No.02 (Lat-25.438700,Long-74.593391)** Collected on **18/09/2025**. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on **14/11/2025** and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	Not Traceable
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	0.365
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On **14/11/2025**

**Ms Rinku Singhal****BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

**Signature valid**

Digitally signed by Rinkoo Singhal  
Date: 2025.11.18 10:50:49 IST  
Reason: Self Attested  
Location:



## FORM - X

### RAJASTHAN STATE POLLUTION CONTROL BOARD

#### REPORT OF THE STATE BOARD ANALYST

(See Rule - 24)

Report No. : 7858

Report On : 14/11/2025

I hereby certify that I **Ms Rinku Singhal**, State Board Analyst duly appointed **under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974** received on the **09/10/2025** from **Shweta Dadheech, JSO, Bhilwara ,RSPCB Bhilwara** a sample of **Water of M/S Saileela Processors Private Limited(Old Name Suzuki Synthetics (P) Limited) , Plant - , Tehsil- Mandalgarh , District- Bhilwara** Collected from **Borewell No.01 (Lat-25.432300,Long-74.604925)** Collected on **18/09/2025**. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on **14/11/2025** and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	0.117
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	0.946
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On **14/11/2025**

**Ms Rinku Singhal**

**BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

Signature valid

Digitally signed by Rinkoo Singhal  
Date: 2025.11.18 10:51:37 IST  
Reason: Self Attested  
Location:



## FORM - X

### RAJASTHAN STATE POLLUTION CONTROL BOARD

#### REPORT OF THE STATE BOARD ANALYST

(See Rule - 24)

Report No. : 7859

Report On : 14/11/2025

I hereby certify that I **Ms Rinku Singhal**, State Board Analyst duly appointed **under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974** received on the **09/10/2025** from **Shweta Dadheech, JSO, Bhilwara ,RSPCB Bhilwara** a sample of **Water of Kothari River at Arajia Puliya , Bhilwara , District- Bhilwara** Collected from **Kothari River** Collected on **18/09/2025**. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on **14/11/2025** and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	Not Traceable
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	1.435
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On **14/11/2025**

**Ms Rinku Singhal**

**BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

Signature valid

Digitally signed by Rinkoo Singhal  
Date: 2025.11.18 10:54:59 IST  
Reason: Self Attested  
Location:





**FORM - X****RAJASTHAN STATE POLLUTION CONTROL BOARD****REPORT OF THE STATE BOARD ANALYST****(See Rule - 24)**

Report No. : 7860

Report On : 14/11/2025

I hereby certify that I **Ms Rinku Singhal**, State Board Analyst duly appointed **under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974** received on the **09/10/2025** from **Shweta Dadheech, JSO, Bhilwara ,RSPCB Bhilwara** a sample of **Water of Mangrop Anicut , Near Road Bridge , District-Bhilwara** Collected from **At Mangrop Anicut (Lat-25.245048,Long-74.689579)** Collected on **19/09/2025**. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on **14/11/2025** and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	Not Traceable
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	0.723
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On **14/11/2025**

**Ms Rinku Singhal****BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

**Signature valid**

Digitally signed by Rinkoo Singhal  
Date: 2025.11.18 10:56:36 IST  
Reason: Self Attested  
Location:



## FORM - X

### RAJASTHAN STATE POLLUTION CONTROL BOARD

#### REPORT OF THE STATE BOARD ANALYST

(See Rule - 24)

Report No. : 7861

Report On : 14/11/2025

I hereby certify that I **Ms Rinku Singhal**, State Board Analyst duly appointed **under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974** received on the **09/10/2025** from **Shweta Dadheech, JSO, Bhilwara ,RSPCB Bhilwara** a sample of **Water of Banas River (Down Stream) at Village Mandpiya , Village Mandpiya , Bhilwara** Collected from **Mandpiya Stretch (Lat-25.258986,Long-74.650403)** Collected on **19/09/2025**. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on **14/11/2025** and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	Not Traceable
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	0.248
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On **14/11/2025**

**Ms Rinku Singhal**

**BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

Signature valid

Digitally signed by Rinkoo Singhal  
Date: 2025.11.18 10:57:20 IST  
Reason: Self Attested  
Location:



**FORM - X****RAJASTHAN STATE POLLUTION CONTROL BOARD****REPORT OF THE STATE BOARD ANALYST**

(See Rule - 24)

Report No. : 7862

Report On : 14/11/2025

I hereby certify that I **Ms Rinku Singhal**, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 09/10/2025 from **Kritika Somawat, JSO, Bhilwara ,RSPCB Bhilwara** a sample of Water of **Chawandiya Wetland Site , Village - Chawandiya, Tehsil - Kotri (Lat. - 25.33028, Long. - 74.772249) , Bhilwara** Collected from **Chawandiya Wetland site** Collected on 07/10/2025. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on 14/11/2025 and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Copper as Cu mg/l	Not Traceable
2	Zinc as Zn mg/l	Not Traceable
3	Nickel as Ni mg/l	Not Traceable
4	Lead as Pb mg/l	Not Traceable
5	Total Chromium as Cr mg/l	Not Traceable
6	Iron as Fe mg/l	0.673
7	Cadmium as Cd mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On 14/11/2025

**Ms Rinku Singhal****BOARD ANALYST**

Rajasthan State Pollution Control Board

Regional Office Kota

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

**Signature valid**

Digitally signed by Rinkoo Singhal  
Date: 2025.11.18 10:58:02 IST  
Reason: Self Attested  
Location:

